

Cultivating Communities that Flourish

CHRIST-CENTERED LIVING

DATA DASHBOARD

All data from the 2016 Barna Community Faith Survey unless otherwise noted. *indicates Barna Research Group terminology Data region: (IN) Vanderburgh, Warrick, (KY) Henderson

DEMOGRAPHICS

Population of Adults	Overall Faith Identity	Christian Identity by Generation		Christian Faith Affiliation
	2016			2016
	83% Christian U.S. 82% 11%	2016		17%
2016		97% Elders	94% Boomers	Catholic U.S. 21%
				58%
224,881	Atheist/Agnostic/no faith U.S. 10%	81% Gen X	65% Millennials	Protestant U.S. 47%
	2%	Elders: < 1945	Boomers: 1946-64	13%
	other faith	Gen X: 1965-83	Millenials: 1984-2002	other
	U.S. 6%			U.S. 14%
There are 224,881 people 18+ years old living in the Vanderburgh, Warrick,	Most adults in the region, 8 out of every 10, identify as Christian. About	As people age they are more likely to identify as Christian, but according		Most self-identified Christians in th region are Protestant. The top two

Indiana and Henderson, Kentucky region. 2016 ACS 1-year Supplemental Estimates

1 in 10 report no faith, similar to the nation. Notably, there are more adults who identify as 'no faith' in the region's population center, Vanderburgh County, than in the US, (14% vs 10%.) A very small percentage of the local population identify as 'other' including Jewish, Muslim, Hindu and Buddhist.

to Barna Research, there is a clear downward trend for all age groups over time. Though least likely of the age groups to self-identify as Christian, Millennials in this region are more likely than Millennials in the nation to identify as Christian, (65% vs 62%.)

Protestant denominations in the region are Southern Baptist (15%) and Non-Denominational (12%). About 1 out of every 10 adults report an 'Other' designation, ('Other': Other Christian, no affiliation, and don't know.)



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CHRISTIAN IDENTITY – INTERNAL EXPERIENCES

High Commitment to the Christian Faith	Practicing the Christian Faith	Pray to God Each Week	Feeling a Mandate to Serve	
2016 7 2 % U.S. 55%	2016 49% U.S. 43%	²⁰¹⁶	²⁰¹⁶	

Nearly three-quarters of Christians in our region describe themselves as, "absolutely committed" to their faith. This high level of commitment seems to increase with age. 85% of residents 70 years old and over say they are 'absolutely committed' to Christianity, compared to 70% of Gen X'ers and 53% of Millennials. Over 90% of the region's Christians in all age groups say they are at least "moderately committed." According to the Barna Research Group, a Practicing Christian* is someone who not only self-identifies as Christian, but also says that their faith is a very important aspect of their lives, and has attended a religious service or gathering in the past month. Local Christians are somewhat more likely to "practice" their faith than Christians in the nation. Each week, Christians engage in a variety of activities to orient their lives around their faith. 9 out of every 10 self-identified Christians, pray to God weekly (91%). In addition, 3 out of every 5 (62%) Christians read from the Bible weekly. Nearly all Christians in the region feel a responsibility to help meet the needs of others as an outgrowth of their faith. So, virtually all of the 8 out of 10 residents who self-identify as Christian indicate a sense of responsibility to act charitable in some way to others.



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CHRISTIAN IMPACT – EXTERNAL EXPRESSION

Sharing Faith with Others	Christian Fellowship	Volunteerism & Charitable Giving	Desire for Church Collaboration
	2016	2016	
2016 64% with friends	26% attended adult Sunday School U.S. 18%	35% volunteer at Church 22% volunteer at nonprofit(s)	2016 93% say it's important that their church collaborates with other churches
34% with strangers	30% attended bible small group or bible study U.S. 18%	U.S. 19% church; 19% nonprofits 85% donate charitably U.S. 80%	
ree out of every four Christians, (76%,) say that they have a responsibility to pare their faith with others. Two-thirds	Compared to the nation, local Chris- tians are more likely to have engaged in fellowship opportunities such as Sunday	Christians in the region are more likely to volunteer at a church or nonprofit com- pared to Christians in the nation. They	Not only do individual Christians feel a mandate to serve the needs of others, nearly all (93%) also say it is at least

say that they have a responsibility to share their faith with others. Two-thirds have done so with friends within the past week, (64%), but just one-third with strangers (34%). More than two in five (43%) provided discipleship or mentored another Christian within the past week. tians are more likely to have engaged in fellowship opportunities such as Sunday school, small group, and/or Bible study in the past week. One out of four Christians attended Sunday school and roughly one of three Christians attended a small group or Bible study in the past week. Christians in the region are more likely to volunteer at a church or nonprofit compared to Christians in the nation. They also give more charitably than non-Christians. 85% of Christians donate to churches and nonprofits compared to just 57% of non-Christians. From Millennials to the elderly, all age groups in the region donate more than their peers nationally. Not only do individual Christians feel a mandate to serve the needs of others, nearly all (93%) also say it is at least somewhat important that the church they attend collaborate with other local churches to meet community needs together. More than two out of every three Christians (68%) say this collaboration is very important to them.